BOARD OF
EDUCATION
MARY DUGAN
President
RUSSELL TILLEY
Vice President
WENDY MOORE
EMILY BOSS
TERESA DELAURENTIIS

I hereby authorize

requested concerning

### MORRIS CENTRAL SCHOOL

PØ BOX 40 65 MAIN STREET MORRIS, NEW YORK 13808 **ADMINISTRATION** 

JAMIE MAISTROS Superintendent

> APRIL VUNK Principal

#### **REQUEST FOR TRANSFER OF RECORDS**

| PO Box 40, 65                 | has recently enrolled in the Morris Cent Main St., Morris, NY 13808, transferring from:   | ral School,                            |
|-------------------------------|---|--|
|                               | (Name and address of school)  |  |
| •                             | PLEASE FORWARD THE FOLLOWING INFORMATION:   | * 4<br>* 4                             |
|                               | <ol> <li>Transcript of grades</li> <li>Standardized test data</li> <li>Discipline Records</li> <li>Screening information</li> <li>Health Records</li> <li>Birth Certificate</li> <li>Any further academic, psychological, and/or medical</li> <li>Any Special Education Records.</li> </ol> Please fax (607-263-9883) or email (eparker@morriscsd.org) reason |  |
| Sincerely,                    |   |  |
| Elaine Parker<br>Guidance Sec |   |  |
| Date:                         | <del></del>   | ······································ |

in the best interest of the student.

understood that this information will be used in a professional and confidential manner

to furnish any and all information

to Morris Central School. It is

(Signature of Parent/Guardian)

(Name of school/institution)

(Name of student)

### MORRIS CENTRAL SCHOOL NEW STUDENT INTAKE FORM

TO:

Homeroom Teacher, Nurse, HealthZone, CSE, Guidance Counselor, Cafeteria, Main Office, Speech, Math Testing, Bus, Library, Superintendent, Yearbook, Technology

| Entering Date:  | Student ID#                           |
|---|---------------------------------------|
| Entering Grade:   | Homeroom:                             |
| Entering From:  |                                       |
| School's Address:   |                                       |
| NAME:   | PHONE #:                              |
| DOB: SS # (Not I  | Required):                            |
| Parent's Name:  |                                       |
| Physical Address:   |                                       |
| Mailing Address:  |                                       |
| Mother's Email Address:   |                                       |
| Father's Email Address:   |                                       |
| Special Education Speech Therapy Remedial Reading Remedial Math Counseling Health Services Free & Reduced Lunch NO SERVICES | was receiving the following services: |
| (Parent/Guardian Signature)   | (Date)                                |

# Student Intake Interview, Page 2

| а | esidence Questions  Will child reside w  Yes  If not, with whom |                           |  |       |
|---|---|---------------------------|--|-------|
|   | Yes   | •                         |  |       |
| b |   | No                        |  |       |
| b | . If not, with whom?  |                           |  |       |
|   |   |                           |  |       |
|   |   | R                         |  |       |
|   |   |                           |  |       |
|   |   |                           |  |       |
|   |   | Yes                       |  |       |
| d | . From what addres  | ss has the child move     | d?                                     |       |
|   |   |                           |  |       |
|   | <del>(*</del>   |                           | ······································ |       |
| s | chools, grade levels  | s, address in descend     | ing order;                             |       |
| S | chool Name  | Grade & Dates<br>Attended |  | Couns |
|   |   |                           |  |       |
|   |   | *****                     |  |       |
|   |   |                           |  |       |
|   |   |                           |  |       |
|   |   |                           |  |       |
|   |   |                           |  |       |

## Student Intake Interview, Page 3

| 6.  | What is the primary language spoken in the home? English  |
|-----|---|
|     | Other language spoken   |
| 7.  | Is the student currently living in a homeless shelter?  |
|     | yes no  |
| 8.  | Is student awaiting permanent foster care placement? yes no   |
| 9.  | Is the student living in any of the following places?  Abandoned apartment or house  Motel/hotel  Campground  Car  Bus/train station  Other place due to homelessness  With another family/person because of loss of housing due to economic hardship (sometimes called "doubled-up") |
|     | yes no  |
|     | If yes, please describe:  |
| 10. | Does the student live in permanent housing?   |
|     | yes no  |
| 11. | Was the student previously considered limited English proficient (LEP)?   |
|     | yes no  |
|     | If yes, for how long and when?  |
|     |   |
| 12. | Is there any other information regarding living arrangements that the school should be made aware of? Please explain:   |

(OVER)

Please answer the following 2 questions. PLEASE READ THEM BEFORE YOU RESPOND. (For the first question, check the answer that best describes your child.) Check only ONE answer.

| • | Is the student Hispanic, Latino or of Spanish origin? Hispanic, Latino or Spanish origin means a person of Cuban, Mexican, Puerto Rican, Central or South American or Spanish culture origin, regardless of race.   |
|---|---|
|   | Yes, Hispanic   |
|   | No, not Hispanic  |
| • | Select one or more races from the following five racial groups. (For this question, check <b>ALL</b> groups that apply to your child. Check at least ONE box.)  |
|   | American Indian or Alaska Native: A person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition. e.g. Cherokee, Mohawk, Inuit.                    |
| ı | Asian: A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam. |
|   | Native Hawaiian or Other Pacific Islander: A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.   |
|   | Black: A person having origins in any black racial groups of Africa.  |
|   | White: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.  |

#### MORRIS CENTRAL SCHOOL

### **GUIDANCE OFFICE**

The Guidance Office has to update our students' addresses and phone numbers every year. Please fill this out to keep our records up-to-date. Thank You.

| BIRTHD        |                     |  |
|---------------|---------------------|--|
|               |                     |  |
|               |                     |  |
|               |                     |  |
| PHO           | NE #                |  |
|               |                     |  |
|               |                     |  |
|               |                     |  |
|               |                     |  |
| PHO           | NE #                |  |
| ****          |                     |  |
|               |                     |  |
|               |                     |  |
| EMAIL ADDRESS |                     |  |
| DOB AT        | HOME Y/N            | GRADE  |
|               |                     |  |
| DOB AT        | HOME Y/N            | GRADE  |
|               |                     |  |
|               | EMAIL ADDRESSPHOPHO | EMAIL ADDRESSPHONE #  EMAIL ADDRESS  DOB AT HOME Y/N |



The University of the State of New York • The State Education Department • Office of Bilingual Education Albany, New York 12234

# Home Language Questionnaire (HLQ)

Dear Parent or Guardian:
In order to provide your child with the best possible education, we need to determine how well he or she understands, speaks, reads and writes
English. Your assistance in answering these questions is greatly appreciated.

Thank You

| TO BE COMPLETED BY SCHOOL PERSONNEL |              |                  |                      |
|-------------------------------------|--------------|------------------|----------------------|
| DISTRICT                            | Please prin  | it or type clear | ly                   |
| MORTRIS                             |              |                  |                      |
| SCHOOL                              |              |                  | GRADE                |
| MURRIS CO                           | NTRAL        |                  |                      |
| STUDENT NAME                        |              |                  |                      |
|                                     |              |                  |                      |
| DATE OF BIRTH                       |              |                  |                      |
| Mon                                 | ith:         | Day:             | Year:                |
| STUDENT IDENTIFICAT                 | ON NUMBER    |                  |                      |
|                                     |              |                  |                      |
| COUNTRY OF BIRTH / A                | NCESTRY      |                  |                      |
|                                     |              |                  |                      |
| NUMBER OF YEARS END                 | ROLLED IN SC | HOOLOUT          | SIDE THE U.S.        |
|                                     |              |                  | ·                    |
| NAME/POSITION OF SC                 | HOOL PERSO   | NNEL COM         | PLETING THIS SECTION |
|                                     |              |                  |                      |
| DETERMINATION:                      |              | ☐ Possi          | ible LEP             |
|                                     |              | □ Engl           | ish Proficient       |
|                                     |              | - Engi           | ion i ioncielli      |

|    |  | (✔ boxe    | s that apply)   | . •           |                 |
|----|--|------------|-----------------|---------------|-----------------|
| 1. | What language(s) is spoken in the student's home or residence?                         | □ Eı       | nglish 🗘 O      | ther          | specify         |
| 2. | What language(s) are spoken most of the time to the student, in the home or residence? | Q Er       | nglish 🗆 O      | ther          | specify         |
| 3. | What language(s) does the student understand?  | Q Er       | ıglish 🗓 O      | ther          |                 |
| 4. | What language(s) does the student speak?   | 🖸 Er       | nglish 🚨 O      | ther          | specify         |
| 5. | What language(s) does the student read?  | □ Er       | nglish 🗆 O      | therspecify   | O Does Not Read |
| 6. | What language(s) does the student write?   | □ Er       | glish 🖸 O       | therspecify   | Does Not Write  |
| 7. | In your opinion, how well does the student unde  | rstand, sp | eak, read and w | rite English? |                 |
|    | Ve   | ry well    | Only a little   | Not at all    |                 |
|    | <b>Understands English</b>   |            |                 |               |                 |
|    | Speaks English   |            | ū               |               |                 |
|    | Reads English  |            | Q               |               | ,               |
|    | Writes English   | 0          | ū               | ū             | ,               |

| Signature of Parei | nt/Guardian/Other |
|--------------------|-------------------|
|--------------------|-------------------|

| Date |  |
|------|--|
|------|--|

Month:

Day:

Year:

### STUDENT HEALTH HISTORY

| Name:   | Age: Birthdate:                |
|---|--------------------------------|
| Address:  | Phone Number:                  |
| Date of Interview: Individ  | dual providing health history: |
| History:  |                                |
| Were there any issues during pregnancy, labor and/or of If yes, please describe:                                  |                                |
| Does this child have an ongoing health concern? (asthm If "yes", please describe:                                 |                                |
| Does this child have any allergies?   |                                |
| Has the allergy required emergency treatment?  If "yes", please explain:  | ☐ Yes ☐ No                     |
|   | ☐ Yes ☐ No                     |
| Additional immunizations required:  | given?                         |
| Is there a history of any hospitalizations, significant inju  If "yes", please describe:                          | ries or surgery? 🛛 Yes 🖺 No    |
|   | ☐ Yes ☐ No                     |
| ☐ Head  | D Eyes Nose                    |
| LI Ears   | 🛘 Throat 🖵 Neck                |
| ☐ Chest   | 🖵 Respiratory                  |
| ☐ Cardiovascular  | ☐ Gastrointestinal             |
| <ul><li>☐ Genitourinary</li><li>☐ Muscloskeletal (include any past fractures, etc.)</li></ul>                     | □ Neurological<br>c.)          |
| Dogs this shild take any medication recyclerly at home?   | D Voc. D No.                   |
| Does this child take any medication regularly at home?  Require medication at school?  If "yes", please describe: | ☐ Yes ☐ No<br>☐ Yes ☐ No       |
| Please list any additional concerns or information:   |                                |
| Describe child's nutritional pattern and dietary intake: _  |                                |
| List any significant medical concerns in family:  |                                |
| ☐ Mother  | ☐ Father                       |
| ☐ Siblings<br>☐ Other   | □ Father □ Grandparents □      |
| Who lives with the child in his/her primary household?  |                                |
| Does child spend a significant amount of time in If "yes", please describe:                                       | n another household?           |
| Who has legal custody of this child?  |                                |
| Any additional concerns or pertinent information (use b   |                                |
|   | •                              |
| Signature of Parent/Guardian:   | Date:                          |